

**State of California -- The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
PHOTOGRAPHIC RECORD**

Primary # \_\_\_\_\_  
HRI# \_\_\_\_\_  
Trinomial \_\_\_\_\_

Page \_\_\_\_\_ of \_\_\_\_\_ Project Name: \_\_\_\_\_ Year \_\_\_\_\_  
 \_\_\_\_\_ Camera Format: \_\_\_\_\_ Lens Size: \_\_\_\_\_  
 \_\_\_\_\_ Film Type and Speed: \_\_\_\_\_ Negatives Kept at: \_\_\_\_\_

Mo.	Day	Time	Exp./Frame	Subject/Description	View Toward	Accession #